Inku language

Inku was an Indo-Aryan language formerly spoken throughout Afghanistan by four of the country's itinerant communities: the Jalali, the Pikraj, the Shadibaz and the Vangawala. Itinerant communities in Afghanistan, whether Inku-speaking or not, are locally known as "Jats" (not to be confused with the Jats of India and Pakistan), a term which is not a self-designation of the groups but rather a collective, often pejorative name given by outsiders. [3] It is presumably for this reason that the language is called **Jakati** in the Ethnologue encyclopedia.

Each of the four groups speaks a variety with slight differences compared to the others.^[4] According to their local tradition, their ancestors migrated in the 19th century from the <u>Dera Ismail Khan</u> and <u>Dera Ghazi Khan</u> areas of eastern <u>Balochistan</u> (present-day Pakistan).^[5] Such an origin suggests that Inku may be related to the <u>Saraiki language</u> spoken there,^[6] though nothing is conclusively known.^[7]

The total population of the four Inku-speaking groups was estimated to be 7,000 as of the end of the 1970s.^[8] There is no reliable information about their present state, though it is unlikely that many have survived the recent upheavals in the country,^[3] and Ethnologue

Inku			
Native to	Afghanistan		
Extinct	apparently since the 1990s ^[1]		
Language family	Indo-European		
	Indo-Iranian		
	■ Indo-Aryan		
	Northwestern		
	Punjabi		
	Lahnda		
	Inku		
Language codes			
ISO 639-3	jat		
Glottolog	jaka1245 (http://glot		
	tolog.org/resource/la		
	nguoid/id/jaka1245) ^[2]		

states, though without citing a source, that Inku's last speakers "probably survived into the 1990s". [1]

Linguistic materials about the varieties spoken by the Shadibaz, Vangawala and Pikraj were collected by Aparna Rao in the 1970s, but they have not been published or analysed yet.^[4]

Example text

The following is an extract of a text narrated in 1978 by a man of the Chenarkhel subgroup of the Vangawala:^[9]

asona listen(?)	<i>dyana.</i> attention	
asāñ we	<i>ta</i> then	<i>bewatan</i> countryless
te and eñ. are	<i>bezamīñ</i> landless	<i>bejedad</i> propertyless
as our	sā <i>ŗ</i> e	<i>ḍāḍe</i> ancestors
<i>i</i> s this	<i>vatan</i> country	kono to

āeñ	<i>Balučistān</i>	<i>koloñ.</i>
came	Baluchistan	from
as our Balučistān	sā <i>ŗ</i> e koloñ	<i>ḍāḍe</i> ancestors āeñ.
Baluchistan	from	came
te	is	<i>vatan</i>
and	this	country
<i>vič</i>	asāñ	<i>taqriban</i>
in	we	about
sō	<i>ḍiḍ</i> sō	<i>varā</i>
100	150	years
<i>thi</i> has/have	<i>gaiñ.</i> become	
sō	<i>ḍiḍ</i> sō	<i>warā</i>
100	150	years
<i>thi</i>	<i>gayā</i>	asā
has/have	become	we
<i>bejedād</i>	<i>bezamīn</i>	<i>vadiyeñ.</i>
propertyless	landless	are in trouble

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- 3. Hanifi 2012.
- 4. Rao 1995, p. 82.
- 5. Rao 1986, p. 266.
- 6. Rao 1986, p. 267.
- 7. Rao 1995.
- 8. Rao 1986, pp. 267-71.
- 9. Rao 1995, p. 85.

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